## WATER ANALYSIS REPORT



## **District Level Water Analysis Laboratory**

U. P. Jal Nigam (Rural), Kolbaj Bahadur (Pragati Nagar), Azamgarh- 276001

**NABL T-8677** 

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|-------------------------|---|--|---|----------------------|--|
| Repo                    | ort No.: C/AZM/01                       | Date:17.0  |   |                      | No. of Pages: 1  |
| 0.00                    |   | 0.1.0  |   | ustomer Details      |  |
| Office Name and Address |   | Saba Convent School Bhataura Sathiaon, Dist-Azamgarh |   |                      |  |
| Ref.                    | Letter No. & Date                       | NA   |   |                      |  |
|                         |   |  | Basic   | Details of Sample    |  |
| District                |   | Azamgarh   |   | Block                | Sathiaon   |
| Gram Panchayat          |   | Bhataura   |   | Village              | Bhataura   |
| Habitation              |   | Main   |   | Location             | Saba Convent School Bhataura Sathiaon Azamgarh                                 |
| Water Source            |   | Submersible (Drinking Water)                         |   | Sample Code          | C/AZM/MAY/01   |
| Quantity of Sample      |   | 1000 mL (Normal), 500 mL                             |   | Sampling date        | 15.05.2025   |
| Sample Received Date    |   | 15.05.2025   |   | Sample, collected by | Afroj Ahmad (Principal)  |
| Sampling Method Used    |   | NA   |   | Sample Depositor     | Afroj Ahmad (Principal)  |
| Analysis Start Date     |   | 15.05.2025 Analys                                    |   | sis Completion Date  | 17.05.2025   |
|                         |   |  |   |                      |  |
| S.<br>No.               | Analysed Parameters                     | Observed<br>Value                                    | Specification as per IS 10500:2012<br>(Second Revision) |                      | Ref. Methods of Analysis   |
|                         |   |  | Acceptable Limit  | Permissible Limit    |  |
| 1                       | 2                                       |  | 4   | 5                    | 6  |
| 1                       | Taste                                   | Agreeable  | Agreeable/Not Agree.                                    | Agreeable/Not Agree. | IS 3025 (Part 8):1984  |
| 2                       | Odour                                   | Agreeable  | Agreeable   | Agreeable            | IS 3025 (Part 5):2018  |
| 3                       | Turbidity (NTU) **                      | 2.74   | 1   | 5                    | APHA 24rd Ed. 2130- Turbidity Method B: 2023                                   |
| 4                       | pH **                                   | 7.69   | 6,5-8,5   | 6.5-8.5              | APHA 24rd Ed.4500 H+ Method B: 2023  |
| 5                       | Colour (Hazen units) **                 | 0.00   | 5   | 15                   | APHA 24rd Ed. 2120- B (Platinum Cobalt Visual Comparison): 2023                |
| 6                       | Total Dissolved Solids, mg/l **         | 564  | 500   | 2000                 | APHA 24rd Ed.2540- TDS Method C (Dried at 180 degree Celsius):2023             |
| 7                       | Chloride (as Cl), mg/l **               | 110  | 250   | 1000                 | APHA 24rd Ed. 4500- CL Method B (Argentometic Method):20                       |
| 8                       | Total Alkalinity, (as CaCO3)<br>mg/l ** | 260  | 200   | 600                  | APHA 24rd Ed.2320- Alkaninity Method B (Titration method):2023                 |
| 9                       | Total Hardness, (as CaCO3)<br>mg/l **   | 292  | 200   | 600                  | APHA 24rd Ed. 2340-Hardness Method C (EDTA Method):202                         |
| 10                      | Calcium (as Ca), mg/l **                | 38   | 75  | 200                  | APHA 24rd Ed.3500- Ca Method B (EDTA Method):2023                              |
| 11                      | Magnesium (as Mg), mg/l **              | 44   | 30  | 100                  | APHA 24rd Ed.3500- Mg Method B (By Calculation):2023                           |
| 12                      | Sulphate (as SO4), mg/l **              | 16.23  | 200   | 400                  | APHA 24rd Ed.4500- SO4 Method C (Gravimetric Method Lgnition of Residue): 2023 |
| 13                      | Nitrate (as NO3), mg/l **               | 2.89   | 45  | No relaxation        | APHA 24rd Ed.4500- NO3 Method E ( Cadmium Reduction Method): 2023              |
| 14                      | Fluoride (as F), mg/l **                | BDL(0.482)   | 1.00  | 1.50                 | APHA 24rd Ed.4500-F Method C (Electrode Method):2023                           |
| 15                      | Iron (as Fe), mg/l **                   | BDL(0.002)   | 1.00  | No relaxation        | APHA 24rd Ed.3111 -Fe Method B Direct A-Ac Flame AAS<br>Method:2023            |
| 16                      | Arsenic                                 | BDL(0.001)   | 0.010   | 0.010                | IS 3025 (Part 37): 1987 Silver diethyl Dithiocarbamate Method                  |
| 17                      | E.coli                                  | 0.0  | 0.0   | 0.0                  | Membrane Filter Method   |
|                         | Total Coliform                          | 0.0  | 0.0   | 0.0                  | Membrane Filter Method   |

All These parameters are under NABL Scope, BDL-Below Detection Limit, NA- Not Analysed

Note: 1. This certificate refers only to the particular sample(s) submitted for analysis.

- 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
- 3. The analysis results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- 4. Sample(s) will be stored up to 07 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified.
- 5. Parameters above Permisible Limit are written in bold.
- 6. Sample(s) with any parameter value above Accepted Limit will only be used for oral consumption, if no other source is available.
- 7. Sample is not Collected by Lab. 8. \*\* Indicates Parameters are NABL Accredited.

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